



MISSOURI'S ELECTRIC COOPERATIVE'S

Youth TOUR

TO WASHINGTON D.C.

High School Juniors **JUNE**
14TH-20TH



Name:

Parent(s)/Guardian(s) name(s):

Mailing Address:

City, State, Zip:

Primary phone number:

Additional phone number:

Email:

Birth Date:

School:

Grade:

English

Teacher:

ALONG WITH THE APPLICATION, PLEASE SUBMIT A 500-1000 WORD ESSAY ANSWERING THE QUESTION, "HOW HAS GROWING UP OR LIVING IN A RURAL COMMUNITY IMPACTED YOU?" BONUS POINTS FOR MENTIONING COOPERATIVES. PLEASE ALSO ATTACH ONE LETTER OF RECOMMENDATION.